

## How the Lord names apostates in the Scriptures?

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### Introduction

By order of the Lord, in this writing are presented the names and descriptions that designate the apostates, those who have departed from the Word of God, the biblical faith, and from the God of glory. The apostates are those who have fallen from grace by twisting the Scriptures with an earthly interpretation and applying them to this Post-Flood Earth. They are those who have taken their eyes off the heavenly things and set them on the things of this world, rejecting the command given by the Lord in Colossians 3: 1-3 «If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God<sup>1</sup>.»

Apostasy is defined as the condition in which has fallen whoever received Christ, was born again, was enlightened (Heb 6: 4-6), sanctified in the blood of Christ, entered the New Covenant but did not remain and turned away because of the lusts of his heart. The apostates trample the Son of God, Christ, deny Him and insult the Holy Spirit (Heb 10: 26-29).

The Bible teaches the Lord would execute seven judgments on apostates:

(1) *The judgment of blindness, stupor, and hardening of the heart.* The Lord sent this judgment upon Israel, but He Himself compares Israel with the Church and warns her not to do as Israel did because if she did, the same judgment would befall her (Is 6: 9-13. Mat 13: 15. Rom 11: 8. Rev 3: 17).

The apostates rejected God's Word and, therefore, they rejected, resisted, grieved, insulted, and quenched the Holy Spirit (Acts 7: 51. Eph 4: 30. Heb 10: 29. 1 Thes 5: 19). The Holy Spirit is the anointing that teaches. The Holy Spirit was given to the Church to lead her into all truth and teach her all things. The apostates have ignored the prophetic Word,

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and that is why they are not aware of the End Times and the nearness of the coming of the Lord for His holy Church in the clouds, in the Rapture before the beginning of the 7 years of the Tribulation judgment. Since the apostates have decided to be blind, deaf, and stubborn-hearted, the Lord has sent them this judgment of blindness, stupor, and hardening of heart (Rom 9: 18).

(2) *The judgment of forsakenness.* In this judgment, the apostates would be cut off from the good olive tree (Rom 11: 22. Mat 3: 10), removed from the vine and cast out (John 15: 1-2, 6), vomited (Rev 3: 16). This judgment would take place after the judgment of blindness, stupor, and hardening of heart; the Lord would remove the lampstands from the apostate churches (Rev 2: 5), and they would cease to be God's people and nation. The judgment of forsakenness is found in the following passages: Psalm 50: 16-22; Matthew 3: 9-12; 7: 15-20; 13: 30; 23: 37-39; 22: 8; Luke 14: 24; John 15: 2, 5-6; Romans 10: 16; 11: 16-22, 25-31; Galatians 4: 30; Hebrews 3: 7-19; 4: 1-2, 4-11; 6: 4-8; 10: 26-29; 1 Peter 4: 17-18; 2 Peter 2: 3, 6, 9; Jude 1: 4, 12; Revelation 2: 5; 3: 16.

(3) *The judgment of shame.* The Lord said that the apostates would continue deceiving and being deceived; that their folly would be manifested before all (2 Tim 3: 9). The apostates are ungodly and wicked, and the Lord said that they would be clothed with shame and that He would reveal it (Ps 50: 16-22. Phil 3: 19. Jude 1: 13. Rev 3: 18). This will be fulfilled; the apostates will suffer shame in all the Earth, in all nations.

(4) *The judgment of sickness and death.* The Lord said that, before His coming for the Church in the Rapture, He would cast in sickbed to Jezebel and those who committed adultery with her, that is apostates. He also said that He would kill the children of Jezebel with death, which also refers to apostates: «<sup>20</sup>Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols. <sup>21</sup>And I gave her time to repent of her sexual immorality, and she did not repent. <sup>22</sup>Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. <sup>23</sup>I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.» (Rev 2: 20-23). We know that this judgment is before the Rapture because the Lord says that ALL the churches will see that judgment of sickness and death and will know that He is the one who searches the minds and the hearts (Rev 2: 23).

There will be slaughter in apostate churches; pastors, false prophets, false teachers, life coach preachers who are coaches of eternal death who preached corruptible words, covenants, and sowings with money; those who corrupted the gospel teaching that God's

Word is for prosperity on this Earth, which is fornication with the Earth and with the world, it is to crave, covet, obtain and enjoy the materialism, vanity, and vainglory gods.

There will be a slaughter of these wicked mans among all nations, for the Word of 2 Peter 2:3 will be fulfilled: «...For a long time their judgment has not been idle, and their destruction does not slumber.»; what is written in 2 Peter 2: 12 will be fulfilled: «But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption...». This prophetic event corresponds to the Lord's Day of vengeance of Isaiah 63: 4 because He will fulfill the Word of Hebrews 10: 30-31: «<sup>30</sup>For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." <sup>31</sup>It is a fearful thing to fall into the hands of the living God.»

Apostates will suffer three types of judgment related to sickness and death: Herod and the 10 spies' judgment (plague), Ananias and Sapphira's judgment, and Judas's judgment. All those who die under this judgment of sickness and death will go to Hell and be resurrected for condemnation after the Millennium. They will go to the Great White Throne and be cast into the Lake of Fire for eternity.

Apostates who do not fall into this judgment of sickness and death will suffer the judgment of being left behind, the judgment of the strong delusion, and the 21 judgments of the Tribulation, which we will explain below:

(5) *The judgment of being left behind.* This judgment will take place when the Rapture of the holy Church occurs. The apostate Church will not know the day nor the hour when the Lord will come for His holy Church in the Rapture because the dead church will be taken as a thief in the night (Rev 3: 3). Therefore, the apostates will suffer the judgment of being left behind on Earth. In contrast, Christ will raise up the holy Church to take her to the New Jerusalem.

(6) *The judgment of the strong delusion.* From the very beginning of the Tribulation, the Lord will send this judgment to the apostates because now they have listened to the deceiving spirits, followed Satan, served him by preaching and teaching lies, a false and corrupted gospel and so deceiving many. They did not want to repent of this; consequently, the Lord will send them a strong delusion so that they should believe the lie (2 Thes 2: 8-12).

(7) *Judgment by fire for perdition in Hell during the Tribulation* (John 15: 6b. Mat 3: 10). The apostates will suffer the 21 judgments that God will pour out on Earth for 7 years, and

they will not have the opportunity to repent<sup>2</sup> (Heb 6: 4-6; 10: 26-29). On the other hand, Israel and the Gentiles who never were part of the Church in this dispensation of Grace will be able to repent during the Tribulation.

The apostates will not be able to repent because they were grafted into the Good Olive Tree when they were a wild olive tree. The people of Israel are the natural branches and have not been grafted yet, but they will be when they repent and enter the New Covenant during the Tribulation. As for the Gentiles, who are not part of the Church, they have never entered the New Covenant, and therefore, they will be able to repent during the Tribulation; the multitude that no one could number in Revelation 7: 9-17 is proof of this. The apostates will have no opportunity to repent because they entered the New Covenant, and they themselves decided to leave it, abandoning the King, His Word, and the genuine faith of Hebrews 11.

Two of these 7 judgments have already occurred: (1) *The judgment of blindness, stupor, and hardening of heart*, and (2) *The judgment of forsakenness*. The apostate churches have received the judgment of being blinded, deafened, and hardened completely because of their refusal to repent. And as a consequence of this judgment, the apostates have been cut off from the Good Olive Tree already, removed from the vine (Christ), discarded, cast out, and vomited. The judgment of shame and the judgment of sickness and death are about to take place, and then the others will take place when the Tribulation begins: *the judgment of being left behind, the judgment of the strong delusion, and the judgment by fire to be sent to Hell*.

The apostates have already been condemned, for the Lord, in His omniscience and foreknowledge, knew that they would not repent. There is already a sentence upon them, and at this moment, they are in waiting for the other judgments, as Hebrews 10: 27 says, the certain fearful expectation of judgment, and fiery indignation that will devour them because they became adversaries of the Lord. The evidence of the judgment executed by the Lord Jesus Christ upon apostates and the sentence of condemnation upon them is in the Scriptures. The Lord said:

- That judgment would begin with His people (1 Pet 4: 17. Heb 10: 30b. Deut 32: 35-36).
- The Lord said that before the Rapture, He would be in the midst of the lampstands (the churches), would hold the pastors (the stars) in His hand, and would bring the charges against them so that they would repent (Revelations chapters 1, 2, 3).

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<sup>2</sup> Berea Films Barranquilla. (2020). *¿Ya lo sabías? El Juicio para los que apostatan de la fe* [Did you know? The judgment for those who apostatize from the faith] [Video]. YouTube <https://youtu.be/2i5bjZRHlao>

- The Lord said vengeance is His, and He would repay the apostates (Heb 10: 30).

The apostates violated the New Covenant; they did not keep it; on the contrary, they have trodden it underfoot; they rejected it because they despised the Word of God, they perverted it, and they were judged for this in the first two judgments, the judgment of blindness-fattening-hardening and the judgment of forsakenness. The Lord says that He keeps the covenant and mercy to those who love Him and keep His commandments, His Word (Deut 7: 9, 12. Neh 1: 5. Dn 9: 4), to those who walk before Him with all their hearts (1 Ki 8: 23. 2 Chr 6: 14). On the contrary, those who transgress God's covenants are cast away if they do not repent.

The Bible says that Adam transgressed the covenant (Hos 6: 7), and the Lord compares this to Israel. Israel transgressed the Covenant of the Law and, therefore, also transgressed the previous covenants because they are all connected; for this reason, the Lord rejected that generation. This happened in the generation that perished in the wilderness, the generation that suffered the judgment of the captivities, and the generation when Christ came for the first time, that generation rejected Him; they did not want to enter the New Covenant, and so Israel continued to reject the previous covenants, including the Davidic Covenant, because they rejected the son of David, they also rejected the Abrahamic Covenant because Jesus is the promised Seed. Israel also continued to reject the Law Covenant because they rejected Christ, the fulfillment of the Law, and because the Scripture says that the Law is our tutor to bring us to Christ (Gal 3: 24).

The apostate Church transgressed the New Covenant and trodden it underfoot because they have trodden underfoot on the Son of God; they counted as a common thing the blood of the New Covenant in which they were sanctified. They grieved the Holy Spirit (Eph 4: 30), quenched Him (1 Thes 5:19), and insulted Him (Heb 10:29b) who is the gift, the fulfilled promise of the Father, who came to dwell in the Church until the day of the redemption of the purchased possession, because the Holy Spirit is the guarantee of the inheritance (Eph 1: 13-14), which is obtained by the New Covenant, through the sacrifice of Christ, His redemptive work, the great mystery of Godliness.

Since the apostates did all the abominations described in God's Word, the Lord did not keep the covenant and mercy for them because they did not remain in the New Covenant; they considered it a common thing. In contrast, the holy Church remained in the Word, in the vine, in the Good Olive Tree, in Christ, in the eternal Word, she keeps it, she remained in the biblical faith, the living, precious, incorruptible, and eternal faith, and by keeping it she abode in the love of God, she manifested love towards God, and therefore, God keeps the covenant and mercy, the promises, the eternal inheritance, hallelujah!

The descriptions and names of the apostates listed below include the designations the Lord used to describe apostasy in both the Old and New Testaments. The Old Testament names and descriptions were applied to Israel when they were in apostasy. Still, these names and descriptions also apply to the apostate churches of this End times because the Lord compared the Church with Israel, and He said that the Church would do the same as these people in the End Times and, therefore, the judgment would be the same: the judgment of blindness, the judgment stupor and hardening of heart; the judgment of forsakenness and the judgment of shame. Israel will experience the judgment of the Tribulation, but they will have the opportunity to repent; the apostates will not, thus, suffer the judgment of the strong delusion for perdition.

The names and descriptions for the apostasy of Israel also apply to the apostate churches because the Lord makes the comparison directly in several passages and verses such as 1 Corinthians 10, Hebrews 3, 4, 12; 2 Peter 2: 15-16, Jude 1: 11, among others.

But the comparison between Israel and the apostate Church is also that apostasy is defined as the departure from the Word of God, the departure from the faith, and the departure from God, turning away from Him. Therefore, there is no difference between the apostasy of Israel and the apostasy of the Church, as far as the definition is concerned. The Lord describes apostasy in specific verses in the Old Testament with its consequences; He says, for example: "those who stray from the statutes, commandments" (Ps 119: 21, 118), "those who forsake the ordinance of God, the commandments (the Word)" (Is 58: 2), "those who turn aside" (Ps 40: 4; 125: 5), "those who have forsaken the covenant" (1 Ki 19: 10, 14). These descriptions apply to every apostate.

Another comparison is that the Lord uses verses and passages from the Old Testament, which speak of apostate Israel, and applies them to the apostate church. Likewise, the Lord uses people and events, such as Jezebel and Balaam, in Revelation 2: 12-29, when He mentions the sins of the apostate churches of Thyatira and Pergamos.

Finally, the names and descriptions in the list below also include those that the Scriptures use to designate the unconverted because the apostates are no longer alive, having broken away from the vine, the fountain of life; and having become entangled in the pollutions from which they had escaped through the knowledge of the Lord and Savior Jesus Christ, their state became worse than when they were unconverted; 2 Peter 2: 20 says: «For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.». The apostle goes on to say that the apostates returned to the vomit, the dirt, and the mire. The Lord Jesus Christ Himself said that when a person is free and returns to captivity, seven more wicked demons come back

to dwell in that person, and the last state is worse than the first (Mat 12: 43-45. Luke 11: 24-26).

Let us see below the list of names and descriptions that the Lord uses in His Word to designate apostates:

**LIST OF NAMES AND DESCRIPTIONS OF THE APOSTATES**

(1) Ungodly men (Jude 1: 4. Prov 11: 31. 1 Pet 4: 18. 2 Pet 3: 7); counsel of the ungodly (Ps 1: 1, 5)	(2) Clouds without water (Jude 1: 12)	(3) Those who serve only themselves without fear (Jude 1: 12)	(4) Wandering stars (Jude 1: 13)	(5) Late autumn trees without fruit (Jude 1: 12. Mat 3: 10. Luke 3: 9)
(6) Twice dead (Jude 1: 12)	(7) Pulled up by the roots (Jude 1: 12)	(8) Raging waves of the sea (Jude 1: 13)	(9) Mockers, scoffers (Jude 1: 18. Ps 35: 16. 2 Pet 3: 3)	(10) Flattering lips (Ps 12: 2-3; 35: 16; cf. Jude 1: 16. Prov 16: 29)
(11) Dreamers that defile the flesh (Jude 1: 8)	(12) Those who speak evil (Jude 1: 8, 10. Ps 41: 5; 109: 20. 2 Ti 3: 2)	(13) Spots (Jude 1: 12)	(14) Sensual persons (Jude 1: 19)	(15) Those who cause divisions (Jude 1: 19)
(16) Those who do not have the Spirit. (Jude 1: 19)	(17) Those who walk according to their own ungodly lusts (Jude 1: 18)	(18) Those who flatter people to gain advantage (Jude 1: 16)	(19) Those who commit ungodly deeds in an ungodly way (Jude 1: 15)	(20) Those who reject authority (Jude 1: 8)
(21) Those who have gone in the way of Cain (Jude 1: 11. Ps 50: 20)	(22) Those who have run greedily in the error of Balaam (Jude 1: 11)	(23) Those who perished in the rebellion of Korah (Jude 1: 11)	(24) Those who turn the grace of our God into lewdness (Jude 1: 4)	(25) Those who deny the only Lord God and our Lord Jesus Christ. (Jude 1: 4. 2 Pet 2: 1)
(26) Sexually immoral (Jude 1: 7. Rev 22: 15. Rom 1: 29; cf. 1 Cor 10: 8)	(27) Grumblers (Jude 1: 16; cf. 1 Cor 10: 10)	(28) Complainers (Jude 1: 16; cf. 1 Cor 10: 10)	(29) Those who walk according to their own lusts (Jude 1: 16. 2 Pet 3: 3)	(30) Those who mouth great swelling words (Jud 1: 16)
(31) The eternally lost to whom is reserved the blackness of	(32) Convicts (Jude 1: 15)	(33) Clouds carried by a tempest (2 Pet 2: 17)	(34) Slaves of corruption (2 Pet 2: 19)	(35) Dogs (2 Pet 2: 22. Mat 7: 6. Phil 3: 2. Rev 22: 15. Ps 22: 16; 59: 14. Is

darkness forever (Jude 1: 13. Phil 3: 19)				56: 10, 11)
(36) Swine/sow (2 Pet 2: 22. Mat 7: 6)	(37) Accursed children (2 Pet 2: 14)	(38) Blemishes (2 Pet 2: 13; cf. 2 Pet 2: 10. Mat 23: 27)	(39) False prophets (2 Pet 2: 1. Mat 7: 15; 24: 11, 24. Mark 13: 22. Luke 6: 26. 1 John 4: 1)	(40) False teachers (2 Pet 2: 1)
(41) Unstable people (2 Pet 3: 16)	(42) Untaught and ignorants (2 Pet 3: 5, 16. 1 Pet 2: 15. Ro 10: 3. Mat 22: 29. Jer 4: 22)	(43) Lovers of money and covetousness persons, with a heart trained in covetous practices (2 Pet 2: 14. Rom 1: 29. 2 Tim 3:2; cf. Jer 6: 13)	(44) Self-willed (2 Pet 2: 10)	(45) Brute beasts, beast (2 Pet 2: 12; cf. Ps 49: 20. Tit 1: 12)
(46) Those who were made to be caught and destroyed (2 Pet 2: 12)	(47) Those who secretly bring in destructive heresies (2 Pet 2: 1)	(48) Those who exploit the souls of men with deceptive words (2 Pet 2: 3. Rev 18: 13)	(49) Those who turn from the holy commandment (2 Pet 2: 21)	(50) Presumptuous (2 Pet 2: 10)
(51) Those who cannot cease from sin (2 Pet 2: 14)	(52) Those who twist the Scriptures (2 Pet 3: 16)	(53) Foolish men, fools (gr. <i>aphrōn</i> ) (1 Pet 2: 15. 2 Tim 3: 9. Gal 3: 1. 2 Cor 11: 19)	(54) Those who use liberty as a cloak for vice (1 Pet 2: 16)	(55) Those who stumble in the Word (1 Pet 2: 8)
(56) Those who left the first love (Rev 2: 4)	(57) Without lampstand (Rev 2: 5)	(58) Those who dwell where Satan's throne is (Rev 2: 13)	(59) Those who hold the doctrine of Balaam (Rev 2: 14)	(60) Those who hold the doctrine of the Nicolaitans (Rev 2: 15)
(61) Those whom the Lord will fight against with the sword of His mouth (Rev 2: 16)	(62) Those who have and follow Jezebel (Rev 2: 20). Children of Jezebel (Rev 2: 23)	(63) Those who will be cast into a sickbed and whose children will be killed (Rev 2: 22-	(64) Those who will be cast into the Great Tribulation (Rev 2: 22)	(65) Those who have a name that they are alive, but they are dead (Rev 3: 1)



		23)		
(66) Blind (Rev 3: 17. Mat 23: 17, 19, 26. Is 6: 9-10)	(67) Naked (Rev 3: 17)	(68) Wretched (Rev 3: 17)	(69) Poor (Rev 3: 17)	(70) Lukewarm (Rev 3: 16)
(71) Miserable (Rev 3: 17)	(72) Vomited (Rev 3: 16)	(73) Unbelievings (Rev 21: 8. Tit 1: 15. Heb 3: 19; 4: 1-2)	(74) Idolaters (Rev 22: 15; cf. Rev 2: 14, 20. 1 Cor 10: 7, 14; 6: 9)	(75) Filthy, unclean person (Rev 22: 11. Eph 5: 5)
(76) Those who will be taken as a thief in the night (Rev 3: 3. 1 Thes 5: 2. 2 Pet 3: 10)	(77) Seducers, those who entice, who bewitch (Rev 2: 20. 2 Pet 2: 14, 18. Gal 3: 1)	(78) Those who fall into the snare of the devil (1 Tim 3: 7; 6: 9)	(79) Those who have strayed concerning the truth, the Word (2 Tim 2: 18. Ps 119: 118)	(80) Those who overthrow the faith of many (2 Tim 2: 18)
(81) Those who speak profane and idle babblings that will increase to more ungodliness (2 Tim 2: 16)	(82) Those who speak words will eat as doth a canker (AKJV gr. <i>gaggraina</i> ) (2 Tim 2: 17)	(83) Those who resist the truth (2 Tim 3: 8)	(84) Lovers of themselves (2 Tim 3: 2)	(85) Disobedient (2 Tim 3: 2. Heb 3: 18; 4: 6, 11. 1 Pet 2: 8)
(86) Impostors, deceivers, those who deals falsely. (2 Tim 3: 13. Tit 1: 10. Jer 6: 13)	(87) Unthankful (2 Tim 3: 2)	(88) Reprobate concerning the faith (2 Tim 3: 8 AKJV)	(89) Proud (2 Tim 3: 2. Ps 119: 21, 51, 69, 78, 85, 122)	(90) Boasters (2 Tim 3: 2. Rom 1: 30)
(91) Unforgiving (2 Tim 3: 3. Rom 1: 31)	(92) Incontinent (AKJV without self-control, without temperance) (2 Tim 3: 3)	(93) Brutal ones (2 Tim 3: 3)	(94) Despisers of good (2 Tim 3: 3 AKJV)	(95) Without natural affection (AKJV 2 Tim 3: 3)
(96) Traitors (2 Tim 3: 4)	(97) Headstrong ( <i>propetēs</i> : precipitate, that falls on the head) (2 Tim 3: 4)	(98) Haughty (gr. <i>typhóō</i> . Who lacks understanding, who has boasting) (2 Tim 3: 4)	(99) Lovers of pleasure (2 Tim 3: 4)	(100) With form of godliness (2 Tim 3: 5)

(101) Those who have their own conscience seared with a hot iron (1 Tim 4: 2)	(102) The strayed ones (1 Tim 1: 6. Ps 40: 4; 101: 3)	(103) Those who have strayed from the faith and the pure and clean love to turned aside to idle talk (1 Tim 1: 5-6)	(104) Those who have suffered shipwreck concerning the faith (1 Tim 1: 19)	(105) Men of corrupt minds (1 Tim 6: 5. 2 Tim 3: 8)
(106) Those that have been given to a debased mind (Rom 1: 28)	(107) Unrighteous, those who do wrong (Rom 1: 29. Col 3: 25. 2 Thes 2:12. Rev 22: 11)	(108) Haters of God (Rom 1: 30)	(109) Those who are filled with all maliciousness (Rom 1: 29)	(110) Those who are whisperers (Rom 1: 29)
(111) Those who are filled with all wickedness (Rom 1: 29)	(112) Those who are filled with all unrighteousness (Rom 1: 29)	(113) Those who are full of strife (Rom 1: 29)	(114) Those who are full of envy (Rom 1: 29. Tit 3: 3)	(115) Evil-mindedness (gr. <i>kakoëtheia</i> ), evildoers (Rom 1: 29. cf. Ps 26: 5; 37: 9; 101: 8; 119: 115)
(116) Inventors of evil things (Rom 1: 30)	(117) Unmerciful (Rom 1: 31)	(118) Backbiters, violent (Rom 1: 30)	(119) Without natural affection (AKJV Rom 1: 31)	(120) Untrustworthy, unfaithful (Rom 1: 31)
(121) Carnal, Those who walk on the works of the flesh (Rom 8: 5-8. Gal 3: 3; 5: 16-17, 19-21; 6: 8)	(122) Those who reap death and corruption (Rom 8: 5-6, 13. Gal 6: 7-8)	(123) Vessels of wrath (Rom 9: 22)	(124) Cut-off (Rom 11: 22)	(225) Those who cause offenses (gr. <i>skándalon</i> ) (Rom 16: 17-18. Mat 13: 41; 18: 7. Rev 2: 14)
(126) Those whose hearts are hardened (Heb 3: 8, 13, 15)	(127) Those with an evil heart of unbelief (Heb 3: 12)	(128) Those who have not obeyed the gospel (Rom 10: 16. 2 Thes 1: 8)	(129) Those who go astray in their hearts and have not known the Lord's ways (Heb 3: 10)	(130) Those who are under wrath oath (Heb 3: 11, 18; 4: 3)
(131) Thorns and briars (Heb 6: 8. Mat	(132) Those who fall away (Heb 6: 6)	(133) Those who can never be	(134) Those who have a certain	(135) Adversaries (Heb 10: 27)

13: 22; 7: 16)		renewed for repentance (Heb 6: 6)	fearful expectation of judgment, and fiery indignation (Heb 10: 27)	
(136) Those who have trodden underfoot the Son of God (AKJV Heb 10: 29)	(137) Those who insult the Spirit of grace (Heb 10: 29)	(138) Those who have as a common thing the blood of Christ (Heb 10: 29)	(139) Those who draw back to perdition (Heb 10: 39)	(140) Those who have fallen into the hands of the living God in a fearful way (Heb 10: 31)
(141) Those who refuse and reject the Lord (Heb 12: 25. 1 Thes 4: 8. Luke 10: 16. 1 Pet 2: 4, 7)	(142) Stubborn and rebellious generation, insubordinate (Tit 1: 10. Ps 78: 8)	(143) Those whose mind and conscience are defiled (Tit 1: 15)	(144) Those who are defiled (Tit 1: 15)	(145) Those who serve various lusts and pleasures (Tit 3: 3)
(146) Those who live in malice (Tit 3: 3)	(147) Hateful (Tit 3: 3)	(148) Disobedient (Tit 3: 3); rebellious people (Is 30: 9)	(149) Vain talkers (AKJV Tit 1: 10)	(150) Those who teach things which they ought not for the sake of dishonest gain (Tit 1: 11)
(151) Abominable (Tit 1: 16)	(152) Those who trouble and pervert the gospel of Christ (Gal 1: 7; 5: 12)	(153) Those who preach other gospel (Gal 1: 8-9. 2 Cor 11: 4)	(154) Accursed, cursed (Gal 1: 8, 9. Mat 25: 41. Ps 37: 22. Ps 119: 21)	(155) Those who seek to please men (Gal 1: 10)
(156) False brethren (Gal 2: 4)	(157) Transgressor (Gal 2: 18. Ps 37: 38. Dn 8: 23) (AKVJ Prov 13: 15; cf. 2 Thes 2: 3)	(158) Those who set aside the grace of God (Gal 2: 21)	(159) Those who are under yoke of bondage (Gal 4: 9; 5: 1)	(160) Sons of the bondwoman (Gal 4: 30-31)
(161) The fallen from grace (Gal 5: 4)	(162) Those who leaven the lump (Gal 5: 9. Mat 13: 33)	(163) Sons of disobedience (Col 3: 6. Eph 5: 6)	(164) Alienated, stranger (Col 1: 21. Ps 54: 3. Jer 2: 21)	(165) Those who cheat you through philosophies and empty deceit, according to the basic principles of the world (Col 2: 8)

(166) Those who are vainly puffed up by their fleshly mind (Col 2: 18)	(167) Evil workers (Phil 3: 2)	(168) Those whose god is their belly (Phil 3: 19. Rom 16: 17-18. Ps 17: 14)	(169) Enemies of God (Phil 3: 18. Ps 37: 20. Jas 4: 4; cf. Col 1: 21. Rom 5: 10. Ps 43: 2b-4; 31: 12-15; 55: 20; 119: 139)	(170) Those who practice mutilation (Phil 3: 2)
(171) Those whose belly is like a god (Phil 3: 19); gluttons (Tit 1: 12)	(172) Those who set their mind on earthly things (Phil 3: 19)	(173) Liars, with a deceitful tongue (1 John 2: 22. 1 Tim 1: 10. Tit 1: 12. 1 John 2: 4, 22; 4: 20; 5: 10. Rev 21: 8. Ps 31: 18; 120: 2. Prov 12: 22. Is 30: 9)	(174) Son of the devil (1 John 3: 8-9)	(175) Antichrists (1 John 2: 18-19)
(176) Murderer (1 John 3: 15; 2: 9-11. Rev 22: 15. Ps 55: 23; cf. 1 John 5: 2-3. 2 John 1: 5-7)	(177) Those that committeth sin (AKJV 1 John 3: 8).	(178) Those who love to have the preeminence (3 John 1: 9. Mat 23: 6)	(179) Those who prattle with malicious words (3 John 1: 10)	(180) Cast out (John 15: 6. Jer 7: 15)
(181) Sons of the night (1 Thes 5: 5)	(182) Sons of the darkness (1 Thes 5: 5)	(183) Those who have no hope (1 Thes 4: 13)	(184) Those that shall be punished with everlasting destruction from the presence of the Lord (2 Thes 1: 9)	(185) Those who fulfill the desires of the flesh and of the mind (Eph 2: 3)
(186) Children of wrath (Eph 2: 3)	(187) Those who walk in the futility of their mind (Eph 4: 17)	(188) Those who have their understanding darkened (Eph 4: 18)	(189) The double-minded, with a double heart, unstable people (Jas 1: 8. 2 Pet 3: 16; cf. Ezek 16: 30)	(190) Those who are friends of the world (Jas 4: 4)
(191) Generation of vipers (AKJV Mat 3: 7; 12: 34; 23: 33. Luke 3: 7)	(192) Salt that has lost its flavor (Mat 5: 13; cf. Luke 14: 34-35)	(193) Those who are full and multiply the darkness (Mat 6: 22-23)	(194) Bad tree (Mat 7: 17-20)	(195) Ravenous and savage wolves (Mat 7: 15. Acts 20: 29)

(196) Those whom God does not know (Mat 7: 21-23)	(197) Those who practice lawlessness (Mat 7: 23)	(198) Violent (Mat 11: 12. Rom 1: 30. Ps 86: 14. Is 29: 20)	(199) Evil, wicked and adulterous generation (Mat 12: 39; 16: 4)	(200) Those whose heart has have grown dull (Mat 13: 15. Acts 28: 27), as grease (Ps 119: 70)
(201) Stoney places (Mat 13: 20-21)	(202) Tares (Mat 13: 25, 27, 29, 30, 36, 38, 40)	(203) Those who leaven the lump, who add yeast (Mat 13: 33. Hos 7: 4. 1 Cor 5: 6-8. Gal 5: 9)	(204) Those whose ears are dull of hearing (AKJV Mat 13: 15. Acts 28: 27. Is 6: 10)	(205) Faithless and perverse generation (Mat 17: 17. Mark 9: 19. Luke 9: 41)
(206) Those who has made the Lord's house a 'den of thieves (Mat 21: 13. Mark 11: 17)	(207) Those who want to be seen by men (Mat 23: 5)	(208) Hypocrites (Mat 23: 13-15, 23, 25, 27, 29. 1 Ti 4: 2).	(209) Whitewashed tombs (Mat 23: 27)	(210) Fools and blind, without understanding (Mat 23: 17, 19, 24. Ps 49: 10b, 12-15. Rom 1: 31)
(211) Blind guides (Mat 23: 16, 24)	(212) Those who are full of dead men's bones (Mat 23: 27)	(213) Desolate house; forsaken (Mat 23: 38)	(214) Wicked, evil, and lazy servant (Mat 24: 48; 25: 26)	(215) Those who preach false christs, a false Jesus (Mat 24: 24. Mark 13: 22. 2 Cor 11:4)
(216) Foolish virgins (Mat 25: 1-10)	(217) Chaff that will be burned in fire (Luke 3: 17. Mat 3: 12)	(218) Evil, unbeliever and unjust steward (Luke 16: 8, 10. Luke 12: 45-48)	(219) Stiff-necked (Acts 7: 51)	(220) Uncircumcised in heart and ears (Acts 7: 51. Jer 6: 10)
(221) Those who always resist the Holy Spirit (Acts 7: 51)	(222) Those who have aroma of death (2 Cor 2: 14-16)	(223) Those who drink the cup of demons (1 Cor 10: 21)	(224) Those who partake of the table of demons (1 Cor 10: 21)	(225) Those who deceive with craftiness like the serpent do with Eve so that the believers may be corrupted from the

				simplicity that is in Christ (2 Cor 11: 3)
(226) The false apostles (2 Cor 11: 13)	(227) Deceitful workers, transforming themselves into apostles of Christ (2 Cor 11: 13)	(228) Those who transform themselves into ministers of righteousness (2 Cor 11: 14-15)	(229) Those who bring into bondage (2 Cor 11: 20)	(230) Those who devour, who eat (2 Cor 11: 20. Prov 30: 14. Ps 53: 4. Mat 23: 14. Mark 12: 40. Luke 20: 47)
(231) Those who have the tables fil of vomit and filth (Is 28: 8)	(232) Those who have from the sole of the foot to the head wounds, bruises and putrefying sores (Is 1: 6)	(233) Those who draw iniquity with cords of vanity (Is 5: 18)	(234) Those who call evil good, and good evil (Is 5: 20)	(235) Those who have their root as rottenness (Is 5: 24)
(236) Those who have the spirit of deep sleep (Is 29: 10-12)	(237) Those who draw near to the Lord with their mouths but have removed their hearts far from Him (Is 29: 13. Mat 15: 8. Mark 7: 6)	(238) Those who watch for iniquity (Is 29: 20)	(239) Those make a man an offender for a word (Is 29: 21)	(240) Those who entered in Babylon (Is 48: 20. Jer 50: 8; 51: 6. 2 Cor 6: 17. Rev 17: 5; 18: 2, 10, 21)
(241) Those who lay a snare for him that reproveth in the gate (Is 29: 21)	(242) Those who turn aside the just by empty words. (Is 29: 21)	(243) Rebellious children that take counsel, but not of the Lord (Is 30: 1)	(244) Those that cover themselves with a covering, but not of the Holy Spirit (AKJV Is 30: 1)	(245) Those who walk to go down into Egypt (Is 30: 2)
(246) Those that do not want to hear God's Word (Is 30: 9)	(247) Those who do not want to be spoken right things but smooth things, and deceits (Is 30: 10)	(248) Those who have the iniquity as a breach ready to fall (Is 30: 13-14)	(249) Those who break loose their ways (Jer 2: 23)	(250) Those who provoke the Lord to anger continually (Is 65: 3)
(251) Those who prepare a table for that Gad, and who furnish a drink offering for Meni (Is	(252) Those who are number to the sword and to the slaughter (Is 65: 12)	(253) Those who will be hungry and thirsty forever (Is 65: 13; cf. John 4: 14; 6: 35)	(254) Those who will cry for the sorrow of heart, and wail for grief of spirit (Is 65: 14)	(255) Those who will leave their names for a curse unto Lord's chosen (Is 65: 15)

65: 11)				
(256) Those who have chosen their own ways, and their soul delights in their abominations (Is 66: 3b)	(257) Those who shall be ashamed (Is 66: 5b)	(258) Those whose worm shall not die, neither shall their fire be quenched (Is 66: 24)	(259) Those that shall be an abhorring unto all flesh (Is 66: 24)	(260) Swift dromedary breaking loose in her ways (Jer 2: 23)
(261) Wild donkey used to the wilderness (Jer 2: 24)	(262) Those who have forsaken the fountain of living waters, and hewed them out broken cisterns (Jer 2: 13)	(263) Those who have no delight in God's Word and is a reproach to them (Jer 6: 10)	(264) Those who healed the hurt slightly saying: peace, peace (Jer 8: 11; 9: 8; 14: 13; 23: 17. Ps 28: 3. Is 48: 22)	(265) Those who rejected God's Word (Jer 6: 19)
(266) Those who trust in lying words, that cannot profit (Jer 7: 8)	(267) Those who steal, murder, commit adultery, and burn incense unto Baal (Jer 7: 9)	(268) Those who have temples that are a den of thieves (Jer 7: 11. Mat 21: 13. Luke 19: 46)	(269) Those that prophesy false dreams (Jer 23: 32)	(270) Foxes (Ezek 13: 4)
(271) Those who prophesy out of their own heart (Ezek 13: 17)	(272) Those that hunt souls (Ezek 13: 18)	(273) Foolish prophets (Ezek 13: 3)	(274) Imperious whorish woman (AKJV Ezek 16: 30. Prov 7: 10-14)	(275) Shepherds that feed themselves (Ezek 34: 2, 8, 10)
(276) Fat and mighty sheep (Ezek 34: 20; cf. 1 Cor 1: 27)	(277) Worthless shepherd, (Zech 11: 17)	(278) Those who offer polluted bread (AKJV Mal 1: 7)	(279) Those who think that the table of the Lord is contemptible (Mal 1: 7)	(280) Adulterers (Hos 7: 4. Ps 50: 18. Jer 9: 2; 23: 10, 14. Jas 4: 4. 2 P 2: 14)
(281) Scornful (Ps 1: 1. Prov 3:34; cf. Ps 35: 16)	(282) Wicked (Ps 7: 11; 9: 17; 10: 15; 31: 17; 37: 14, 17, 20, 28; 64: 2; cf. 2 Tim 3: 13)	(283) Those who conceive mischief and bring forth falsehood (Ps 7: 14. Jas 1: 15)	(284) Men of the world (Ps 17: 14)	(285) Those who pursue (Ps 35: 3. Gal 4: 29)
(286) Those who love the harlot reward (Hos 9: 1)	(287) Cows of Bashan (Amos 4:1)	(288) Idolatrous priests who worship the host of heaven and swear oaths by the Lord, but who	(289) Hypocritical mockers. Ps 35: 16)	(290) Lion, roaring lion (Ps 35: 17. Ezek 22: 25. Ps 22: 13; cf. 1 Pet 5: 8)

		also swear by Milcom (Zeph 1: 5)		
(291) Those who do wickedly against the covenant (Ps 50: 16. Dn 11: 32)	(292) Those who are clothed with shame (Ps 71: 13; 109: 29. Prov 3: 35. Jer 11: 13; 13: 26. Phil 3: 19. Jude 1: 13. Rev 3: 18; 16: 15)	(293) Those who are abandoned by the Lord to the stubborn of their hearts (Ps 81: 12)	(294) Those who walk in their own counsels (Ps 81: 12)	(295) Those clothed with cursing (Ps 109: 18-19)
(296) Unjust man (Ps 43: 1b. Prov 29: 27)	(297) Those who did not restrain their feet from the evil way (Ps 119: 101-102)	(298) Those who have deceit and falsehood (Ps 119: 118)	(299) Those who draw near the wickedness (Ps 119: 150)	(300) Treacherous (Ps 119: 158. Is 24: 16. Jer 9: 2. Zeph 3: 4)
	(302) Those who turn aside to their crooked ways, they will be lead away with the workers of iniquity (Ps 125: 5)	(303) Those who are altogether vain (AKJV Job 27:12)	(304) Corrupters (Is 1: 4. Jer 6:28; cf. Nm 14: 27. Prov 6: 12)	(305) Those whose vine is of the vine of Sodom and of the fields of Gomorrah (Deut 32: 32)
(306) Those whose grapes are grapes of gall, their clusters are bitter (Deut 32: 32)	(307) Those whose wine is the poison of serpents, and the cruel venom of cobras (Deut 32: 33)	(308) Those whose foot shall slip (Deut 32: 35a)	(309) Those whose day of their calamity is at hand (Deut 32: 35)	(310) Those who are subject to the vengeance of the Lord (Deut 32: 41, 43; cf. Heb 10: 30)
(311) Those who are adversaries, which is to them a proof of perdition (Phil 1: 28)	(312) Those who do not love the brethren, the children of God, but hate them (1 John 2: 9, 11; 3: 15; 4: 20)			