

# The Acts of the Church of the End Times

## The Calendar

Gabriel Ferrer  
Yolanda Rodríguez



Berea Editions

**THE ACTS OF THE CHURCH OF THE END TIMES**  
**THE CALENDAR**

*The Ekklēsia: the congregation that travels through the  
wilderness and dwells in tents on the way to the Promised  
Land, the New Jerusalem*

Gabriel Alberto Ferrer Ruiz  
Yolanda Rodríguez Cadena

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## **6.2. The Perverse in the apostate churches**

We have already studied one of the judgments upon the Perverse through the judgment upon Jezebel, upon the apostates who hold the doctrine of Jezebel and the doctrine of Balaam. In this section, we will study another judgment. The Perverse, working together with Satan and his infernal hierarchy, has created spaces from where she reigns; she has created Babylon, which represents the world with all its nations and their works.

The origin of Babylon is narrated in Genesis 11, where the attempt of human beings to build a city and a tower is described. Who ruled the men who tried to build the Tower of Babel? The Perverses sinful nature of each one of them who wanted to make a name for themselves, to make themselves like God, the desire that Eve welcomed when the serpent told her "... and you will be like God..." (Genesis 3:5) because the Perverse likes the first and best places, she loves to be recognized and to be praised; the Perverse creates idols, she likes religions, she builds them with her arguments. Babel is Babylon and is the spiritual kingdom of the Perverse that manifests itself in the material world, in all the works of unbelievers, human beings, and apostates.

The universe of the Perverse is the covetousness and greed of material things, what the Bible calls "lusts," the merchandise, all things that the soul of the human being covet. The universe of the Perverse is fornications, which are of four kinds: (a) physical fornications, (b) spiritual fornications, (c) fornications with the world, and (d) fornications with the Earth. This last one is the one described in Revelation chapter 18; therefore, in verse 3, it says:

<sup>3</sup>For **all the nations have drunk of the wine of the wrath of her fornication**, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

In Revelation 18: 9, it is reiterated that this Perverse's universe is about fornications:

<sup>9</sup> "The kings of the earth **who committed fornication** and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning ...

In this passage, the Lord speaks about fornication and then describes in detail that it is about fornication with the Earth, with all its merchandise and material goods; let us read Revelation 18: 11-14 (KJV):

<sup>11</sup> And the merchants of the earth shall weep and mourn over her; for no man buyeth **their merchandise** any more:

<sup>12</sup> The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

<sup>13</sup> And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and **souls of men**.

<sup>14</sup> And the fruits that thy soul lusted after are departed from thee, and **all things which were dainty and goodly** are departed from thee, and thou shalt find them no more at all.

The Lord details each one of the material things and calls them "The fruit that your soul longed for"; the list includes people as merchandise (slaves and souls of men). Right now, the apostate churches, the anathema pastors, and the accursed false prophets and teachers (Galatians 1:7-9) are those who have turned people into slaves and the souls of men into merchandise; these apostates are those who have corrupted the gospel by their greed, for they are totally dominated by the Perverse old nature, the old man who longs for the things of this Earth; these ungodly men possess as their identity the Perverse, because let us remember that she is a constitutive part of the fallen human being and the apostates have fallen from grace, they are no longer a dwelling place of the Holy Spirit, they are no longer the new creation of the Lord.

The apostle Peter described by the Holy Spirit the way the apostates corrupted the gospel, fornicate with the Earth, and have turned people into merchandise. 2 Peter 2: 3 (KJV):

<sup>3</sup> And through **covetousness shall they with feigned words make merchandise of you**: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

The apostle Peter also described the false prophets and teachers, who make the attendants of that churches covet, long for the things of this world, material goods, earthly triumphs, which is greed, and idolatry, as we read in Colossians 3: 5-7:

<sup>5</sup> Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, **and covetousness, which is idolatry**.

<sup>6</sup> Because of these things the wrath of God is coming upon the sons of disobedience,  
<sup>7</sup> in which you yourselves once walked when you lived in them.

Paul says that the child of God must put to death his earthly members as verse 5 says, "put to death your members which are on the Earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry." The interpretation of this verse is to put to death the earthly things which are listed in the same text. The Spanish version of the Bible *Reina Valera 1960* translates this sense in verse 5 because it says [translated by the authors]: "Put to death, then, the earthly things in you," and it is that we must die to the earthly things that are in this Earth; this list is headed by fornication, which not only refers to the physical fornications but also to the spiritual fornications, the fornications with the Earth and the fornications with the world. Note that Paul says that once we lived for these earthly things and lusts, referring to when we were unbelievers and had the total identity of the Perverse.

The apostates, whose seal is the earthly and the corruptible things, the longing for this Earth with all its works and goods, have returned to have their spirit dead, as when they were unbelievers, they ceased to be temples of the Holy Spirit, of the living God to be temples of idols (2 Corinthians 6:16); this is demonstrated because they only seek the earthly things and preach about this Earth, for Paul says in Colossians 3: 1-2:

<sup>1</sup> **If then you were raised with Christ**, seek those things which are above, where Christ is, sitting at the right hand of God.

<sup>2</sup> Set your mind on things above, not on things on the earth.

One evidence of the dead spirit in apostates and their total bondage under the Perverse old nature of sin is that they do not seek those things which are above, the eternal inheritance, the eternal promises that Jesus has as High Priest seated at the Father's right hand. The apostle Paul insists, saying: "Set your mind on things above, not on things on the earth" (Colossians 3:2). He who is risen with Christ seeks those things which are above and sets his mind and longing on the New Jerusalem, and therefore he longs earnestly for the coming

of Christ for His holy Church; HE WHO SEEKS THE THINGS ON THE EARTH AND HAS HIS SIGHT AND HIS DESIRES ON THIS EARTH IS DEAD. Paul says in Colossians 3: 4:

<sup>4</sup> When Christ who is our life appears, then you also will appear with Him in glory.

The Perverse old nature is the one that reigns and rules in the apostate churches and in the ungodly anathema pastors who were already cut off, vomited, cast out of the priesthood, and forsaken by the Lord because when the Lord invited them to the marriage of the Lamb and presented them the New Jerusalem and the eternal promises, they rejected this, they did not want to.

The Lord invited the apostates to set their minds on things above, but they didn't want to because they were not willing to get out from Babylon, they were not willing to put off the old man and earthly desires, they did not want to put to death the earthly members, they did not long for the coming of Christ, they did not want the glorified body, and they did not want the wisdom of God, of things which eye has not seen, and ear has not heard and which have not entered into the heart of man; the apostates left the Word of God aside and replaced it with the word of man according to the lusts of their hearts; therefore, they did not manifest to love the Lord Jesus Christ, because to love Him is to keep His Word (John 14:15, 21, 23-24; 1 John 5:3); and whoever does not love the Lord Jesus is anathema, accursed (1 Corinthians 16:22) and whoever preaches another gospel is anathema, accursed (Galatians 1:8-9).

It is noteworthy that in Revelation 18:7-8 when it is talking about the Great Harlot, the verse says how she says that she reigns and that she will not see pain or death:

<sup>7</sup> In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; **for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.'**

<sup>8</sup> Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.

In this verse, the Perverse is speaking because the word "heart" is used ("she says **in her heart**"; Gr. *kardia*), which also alludes to thoughts and feelings. Notice how the Great Harlot

says that she is sitting as a queen. Remember that the Lord says that sin (the Perverse) reigned in death (Romans 5:21); He also exhorts the believer do not let sin (the Perverse) reign in his mortal body so that he should obey it in its lusts (Romans 6:12).

Another important fact to highlight in Revelation 18: 7 is that the Great Harlot says that she is not a widow nor will she see sorrow; this is a clear reference to marriage and, as a result, to offspring; therefore, this verse refers to the Perverse sinful nature, for she has reproduced herself in human beings through children in the union of a man and a woman. Since Adam's sin, there have been generations of death, generations of the Perverse because they are born in sin, which are described in Genesis 5: 1-28; the phrase "and died" is repeated seven times in the generations without including Adam; let us read verses 1-2 and 6-8:

<sup>1</sup> This is **the book of the genealogy of Adam**. In the day that God created man, He made him in the likeness of God.

<sup>2</sup> **He created them male and female**, and blessed them and called them Mankind in the day they were created...

<sup>6</sup> Seth lived one hundred and five years, and begot Enosh.

<sup>7</sup> After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters.

<sup>8</sup> So all the days of Seth were nine hundred and twelve years; **and he died**.

It is noteworthy that the Bible calls Satan "the prince of the power of the air" (Ephesians 2:2) and "the ruler of this world" (John 12:31; 14: 30; 16: 11). This means that in this world there is a queen who is the Perverse, the sinful nature, and a ruler or prince who is Satan. This is very important for us to understand because the Perverse sinful nature has been minimized, saying that she is only some evil works and ignoring that she is enthroned in the natural men, the unbelievers; she has taken over them. In the son of God, she is also found inside; however, she is called "old nature or old man" because there is already a new man or a new creation.

The Lord wants the Church to understand how the Perverse old nature has deceived her so that the Church minimizes and ignores the identity of the Perverse, her characteristics, and works from within, which are manifested as Galatians 5: 19-21 says.

Revelation 17 and 18 describe the Perverse and the judgment upon her, which is the destruction of her works and all she has built in the nations and cities through human beings. At this point, pausing to see the relationship between Babylon and the Perverse is necessary. Let us read Revelation 17:1-6:

<sup>1</sup> Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of **the great harlot** who sits on many waters,

<sup>2</sup> with whom **the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.**"

<sup>3</sup> So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast *which was* full of names of blasphemy, having seven heads and ten horns.

<sup>4</sup> The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand **a golden cup full of abominations and the filthiness of her fornication.**

<sup>5</sup> And on her forehead a name *was* written: **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.**

<sup>6</sup> I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

The characteristics of Babylon, the Great Harlot, are the following:

- Her name is "the Great Harlot," referring to fornication, and the use of the word "great" indicates that she is above all harlots. The Perverse is a fornicator (Galatians 5:19); she contains the four kinds of fornication: physical, spiritual, with the Earth, and with the world, and that is why the apostates are fornicators and adulterers because they forsook the Lord, the Bridegroom, Christ.

- She sits on many waters, which are all nations, peoples, multitudes, and tongues: "Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues." (Revelation 17:15).

- The kings of the Earth have committed fornication with the Great Harlot; that is, she has ruled all nations through the kings. All the inhabitants of the Earth have also committed fornication with her. The Perverse has reigned, enthroning in human beings. In Revelation 17: 7-12, we read:

<sup>7</sup> But the angel said to me, "Why did you marvel? I will tell you **the mystery of the woman and of the beast that carries her**, which has the seven heads and the ten horns.

<sup>8</sup>The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

<sup>9</sup>"Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

<sup>10</sup>**There are also seven kings.** Five have fallen, one is, *and* the other has not yet come. And when he comes, he must continue a short time.

<sup>11</sup>The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

<sup>12</sup>**"The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.**

In verse 7, the angel calls the woman a "mystery," that is, something that must be revealed; when the angel says "and of the beast that carries her," he refers to what Revelation 17: 3 says that she is seated on the beast, which refers to the dominion over the beast. Since the beast is the antichrist, the reference is to the government. This is reiterated in verse 10 when it speaks about the 7 kings, and in verse 12, which talks about the 10 kings who will receive kingdom and authority with the beast. Let us continue looking at the other characteristics of Babylon described in Revelation 17: 1-6:

- The dress and ornaments of the Great Harlot show the vanity in which human beings have walked throughout all of history.
- The name is "Babylon the great, the mother of harlots"; by calling herself "great," she is indicating her reach over all mankind, and the name "mother" refers to the fact that she has given children. The Perverse is in all human beings and has reproduced herself in all the descendants, for these are born in sin, that is, with the Perverse, the sinful nature.
- Within the name of the Perverse is also added "the mother of the abominations of the earth," that is, of all sins. The Perverse has manifested all her sinful works in human beings.
- The other characteristic is that she murdered the saints and the martyrs of Jesus: "I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement." (Revelation 17:6). Let us remember that the Lord Jesus Christ accuses the religious and tells them:

"that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar." (Matthew 23:35).

The Perverse has created religions since Eden when the woman sinned, for she coveted to be like God; she coveted the most perverse wisdom, which is precisely the worship of Satan and demons, religion. The religious authorities conspired against Jesus to kill Him because He came to teach them that He is King and has a kingdom that is not of this world. The religious authorities, with their Perverses, detested what the Lord preached because they loved this Earth. So do the apostates; they kill (with their tongues) those who preach to them of the Eternal Kingdom, the eternal promises of the King, and the coming of Christ for the Church.

Romans 1: 21-24 says: "<sup>21</sup> because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. <sup>22</sup> Professing to be wise, they became fools, <sup>23</sup> and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. <sup>24</sup> Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves...". The apostle Paul describes the demonic wisdom of religion that is in the heart of man, and that seeks the worship of himself, the pride of the Perverse; therefore, Paul says in verse 24 that God gave men up to uncleanness, in the lusts (the Perverse) of their hearts.

The Perverse builds cities; Cain built a city after he murdered Abel (Genesis 4:17); men, after the Flood, built a city and a tower that could reach heaven, which represents idolatry: "And they said, **“Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.”**" (Genesis 11:4).



The mystery of the Great Harlot is the Perverse nature of sin and her products, her works: the cities, the religious system, and idolatry; therefore, she is Babylon and is related to the beast, the antichrist, and the false prophet. The Perverse has exercised power over the governments and the religious systems; therefore, the apostate Church brings together these two elements: the idolatrous religious system with the theology of the Perverse, the false doctrines centered on this Earth and its cities, the false prophets whose seal is the preaching of material prosperity, of triumphs on this Earth; the other element is the powers of the governments; therefore, the ungodly apostate ministers have become rulers in the nations.

The Bible calls the Perverse sinful nature "queen and mistress," and Satan is called "prince," and it is because that sinful nature is within the human being; she is the person who dwells in the human being and has taken total control of people, as in the case of Eve, Adam and then all the descendants in sin. The Perverse, or the flesh, began to rule over mankind because the government was given to the human being, Adam, when he had no sin. That is the reason why Revelation 17: 1-2 says that the Great Harlot is seated over the nations and that she has made all the nations commit fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.

We understand that the worst enemy is the sinful nature, which in the person who is born again is the old man, the old nature; that is why it is so terrible and perilous that she has again enthroned herself in the born again because he fell under her bondage; This explains why the apostate Church has wanted to seek thrones, human governments, positions of human, and earthly authority; and has deceived, twisting the Scriptures by teaching that the kingdom is now, going against the Millennial Kingdom and the Eternal Kingdom which are the promises of the King.

When the apostates preach that the kingdom is now, they are denying the judgment upon the Perverse, the sinful nature, the old man, the old nature, and this judgment will take place in the Tribulation Judgment because all the works that she has produced will be razed and destroyed. There is a sentence of destruction (Revelation 17: 1b) upon Jezebel, upon

Babylon, and the Perverse sinful nature because the Scripture says that the Lord Jesus Christ condemned the Perverse, the sin (Romans 8:3), and the Lord also says that He will destroy the body of sin (Romans 6: 6).

This destruction of the Perverse begins with her works, those she produced in the structure of the world, because the one who created the structure of the world was the Perverse sinful nature, reigning, ruling in the company of Satan, prince of this world; the works we see on this Earth are the product of her and her wisdom; the Perverse has made mankind and the apostate Church fall down at Satan's feet to worship him.

The Lord has promised to destroy human wisdom, the wisdom of the Perverse that began with the sin of Eve and Adam: "... and a tree desirable to make one wise..." (Genesis 3: 6); it is the wisdom of vanity and vainglory that has produced science, art and all kinds of knowledge that have increased as a sign of the time of the end; let us read Daniel 12: 4: "“But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.”"

All this wisdom of the Perverse will be destroyed by the Lord, as we read in Isaiah 29:14:

<sup>14</sup>Therefore, behold, I will again do a marvelous work  
Among this people,  
A marvelous work and a wonder;  
For the wisdom of their wise *men* shall perish,  
And the understanding of their prudent *men* shall be hidden."

The apostle Paul quotes this verse in 1 Corinthians 1: 19-20, where the decree of destruction upon the demonic wisdom of the Perverse is clearly seen:

<sup>19</sup>For it is written:  
"I will destroy the wisdom of the wise,  
And bring to nothing the understanding of the prudent."

<sup>20</sup>Where *is* the wise? Where *is* the scribe? Where *is* the disputer of this age? Has not God made foolish the wisdom of this world?

All the works of the Perverse, those works produced by her wisdom of the evil age, will be destroyed during the judgment of the Tribulation, where they will be consumed by fire, but the holy Church, the one who has already known the wisdom in a mystery which are the

King's eternal promises, will rejoice by receiving them in the New Jerusalem; let us read 1 Corinthians 2:6-9 says:

<sup>6</sup> However, we speak wisdom among those who are mature, **yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.**

<sup>7</sup> **But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory,**

<sup>8</sup> which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

<sup>9</sup> But as it is written:

"Eye has not seen, nor ear heard,

Nor have entered into the heart of man

The things which God has prepared for those who love Him."

The things which eye have not seen, nor ear heard, nor have entered into the heart of man, are the things which we shall shortly see in the New Jerusalem, by the grace of Him who loved us, the Christ of glory who has poured out His love through the Holy Spirit, who is the guarantee of our inheritance; therefore we love the King and praise Him for who He is, because He saved us, for He forgave us, for He made us partakers of His holiness; we love Him for all that He has prepared for us in His kingdom of power and glory, into which we shall enter because He has given us victory over Satan, the world, and the Perverse.

In the wilderness, Satan tempted the Lord Jesus Christ so that the Perverse sinful nature would enter Him, as he did with Eve and through Eve with Adam; the devil tempted the Lord with the earthly interpretation of the Scriptures, of the wisdom of the evil age, in order to eliminate any hope of redemption. However, the King of Glory, Christ, overcame, hallelujah!, He overcame Satan. The Lord was born without sin, without the sinful nature, without the Perverse, and never sinned.

When Satan tempted the Lord to beget the sinful nature in the living Christ, he could not because the King overcame with the Word of God, "it is written and it is written again." The Lord was born, lived, and died without sin, and therefore, with His death condemned sin and destroyed the one who had the power of death, that is, the devil (Hebrews 2:14).

Note that verse 14 of Hebrews 2 says "power," which in Greek is the word *kratos* [κράτος], which means both "dominion, might, strength, vigor ["great"]" i.e., a kingdom; and let us

remember that death reigned from Adam (Romans 5: 14) and that the sting of death is sin (1 Corinthians 15: 55), the Perverse, but the Lord will cast her into the Lake of Fire (Revelation 20:14); nevertheless, the holy Church has victory over death before the Rapture occurs, because of the Church's groaning for the glorified body, and when she receives it, and the transformation of the body occurs in which the mortal will be swallowed up by life; therefore we will sing the victory "O Death, where is your sting," for this sting is sin, the Perverse (1 Corinthians 15:55-56).

### **6.3. The stages of the war against the Perverse, the sinful nature**

Before we finish this chapter, we need to look at the timeline of the war against the Perverse, the old nature; when did it begin, and when will it end? This war has three stages: (1) before the Law; (2) in the Law; (3) after the Law, in the grace:

#### ***6.3.1. The beginning of the war against the Perverse: The curse against her before the Law***

We can say that the war began in Eden since Adam sinned because it was there where the Perverse was born in Eve's heart and then in the man's. The method the Lord used was the curse; first, He cursed the serpent, Satan, who begot the Perverse, the sin (Genesis 3:14); the second curse was against the Earth because of Adam's sin (Genesis 3:17), since sin had entered creation; the Perverse and her effects, corruption, vanity, and death, were introduced into the world (Romans 5: 12).

The third curse, and first cursing towards a man directly, is found in Genesis 4:11 against Cain, due to the result of his Perverse (Genesis 4: 5-7), the murder of Abel (Genesis 4:8; cf. Galatians 5:20-21). The fourth time we find the use of the curse upon a man is in Genesis 9: 25 when Noah, after knowing of the sin of his son Ham when he saw his father's nakedness (Genesis 9:23), curses Canaan. What we can observe up to this point is that cursing a man is also a curse against the Perverse who dwells in that man.

The above conclusion is important because we see that the method the Lord used against the Perverse, the sin, is the curse. It appears in the Adamic Covenant, in the Noahic Covenant, and in the Abrahamic Covenant when the Lord pronounces the curse against those who curse Abraham (Genesis 12:3; 27:29). This curse cannot be seen only in relation

to an individual man (that is, the Lord was defending Abraham), but mainly against the enemies of God's plan to bring the Seed, Christ, and salvation to Israel and all nations.

### ***6.3.2. The continuation of the war against the Perverse: The curses of the Law against her***

The method of cursing is established and consolidated in the Covenant of the Law because, in this covenant, the Lord exhibited sin, the Perverse in her manifestations, and everyone who lived under the dominion of sin would be cursed because this person violated the Law (Deuteronomy ch. 27, 28). Let us read Galatians 3: 10:

<sup>10</sup>**For as many as are of the works of the law are under the curse;** for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

The Lord's objective with the Law was to bring the whole world under His judgment (Romans 3:19, Darby Translation<sup>1</sup>), to confine all under sin so that He could judge it completely, so that those who are under the dominion, lordship, and reign of the Perverse would not inherit, but only those who are of faith (Galatians 3:21-22).

### ***6.3.3. The Judgment upon the Perverse with the victory of Christ***

The war against the Perverse continued with the first coming of Christ. In the wilderness, the Lord had the victory over the temptation that Satan presented to Him, which was the same temptation that the serpent made to the woman and, through her, to Adam; the man failed, but Christ, the last Adam (1 Corinthians 15:45), won against the devil's offer of the Perverse, the lust of the eyes, the lust of the flesh and the pride of life (Matthew 4:1-11; 1 John 2:16).

Additionally, Christ had several attacks from the Perverses of those who were around Him in order to make Him disobey God the Father in terms of events and seasons; let's see some of them: the attack of Mary at the wedding at Cana, at the beginning of Jesus' ministry, when He had to tell Mary that His hour had not yet come (John 2:3-4); the attack of the

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<sup>1</sup> The verse that we refer to in this phrase, "to bring the whole world under His judgment", we based from the Darby Translation Bible because this version is the one that is close to the Greek version of this passage. In most English versions, it says, "and all the world may become guilty before God." This is not totally accurate to the Greek version.

men who saw the multiplication of the loaves and fishes and wanted to make Him king (John 6:14-15); the attack when Peter told the Lord that the sufferings, death, and resurrection should not befall Him; the Lord here teaches His disciples the putting off as a requirement of being His disciple (Matthew 16:21-28). Even at the end of His ministry, when Jesus was on the cross, the Perverses of those around Him attacked Him, telling Him to save Himself and come down from the cross (Matthew 27:40-43; Luke 23:35, 37, 39).

But Jesus overcame until the end, consummated His work and condemned Sin in His flesh, condemned the Perverse to give us the victory in the final war against her, against sin, because through Christ, the righteous requirement of the Law is fulfilled in us, that is, we fulfill the demands of justice and holiness that the Father makes to all human beings; in Christ, we fulfill the Law. Therefore, we cannot walk in the flesh, that is to say, guided by the Perverse nature of sin; Romans 8:2-4 says:

<sup>2</sup> For **the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.**

<sup>3</sup> For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: **He condemned sin in the flesh,**

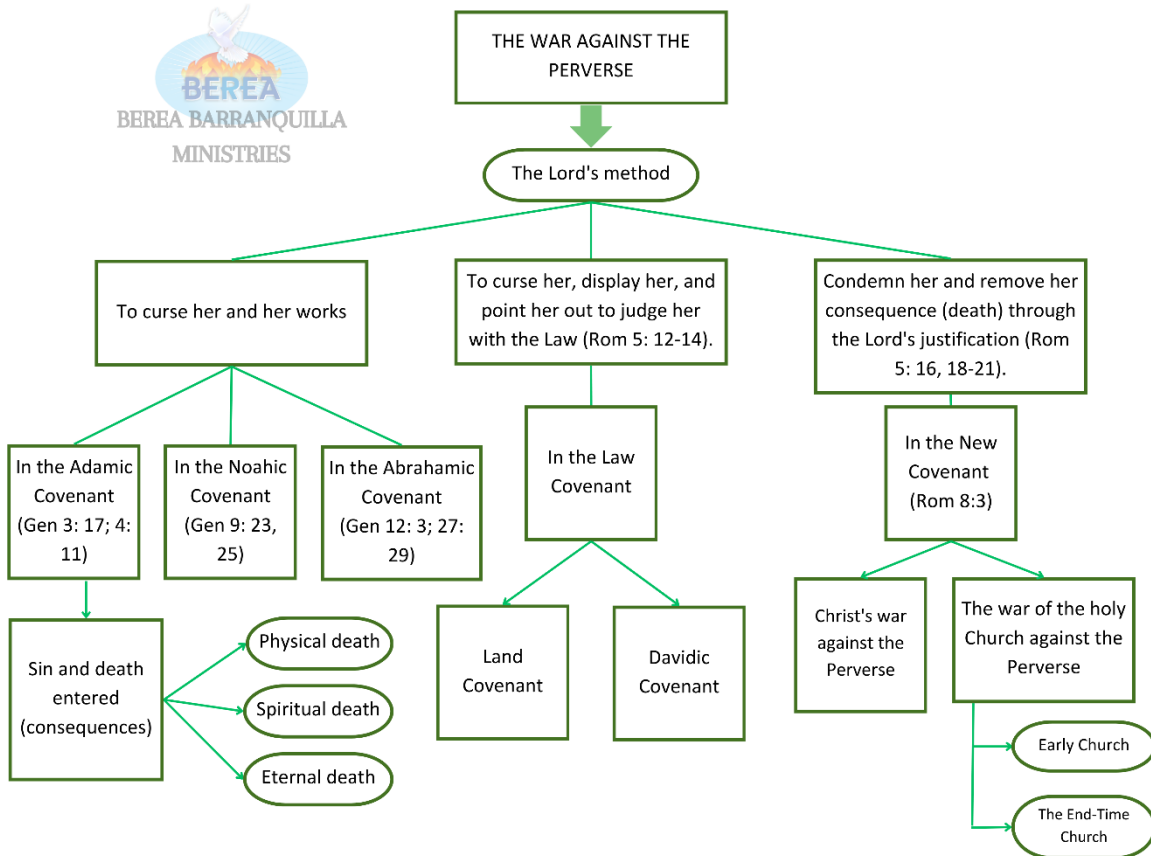
<sup>4</sup> **that the righteous requirement of the law might be fulfilled in us** who do not walk according to the flesh but according to the Spirit.

The above is very important because the Lord has given the holy Church of the End Times the mission to fight in spiritual warfare against the accursed Perverse old nature. The Lord is also telling us that we are fighting against a defeated enemy, but that by all means, she deceives to give the impression that she is not defeated but that she has power and still rules and reigns.

Let us see in the following figure what has been explained in the previous pages:

Figure 1

The Lord's method in the war against the Perverse, the sinful Nature



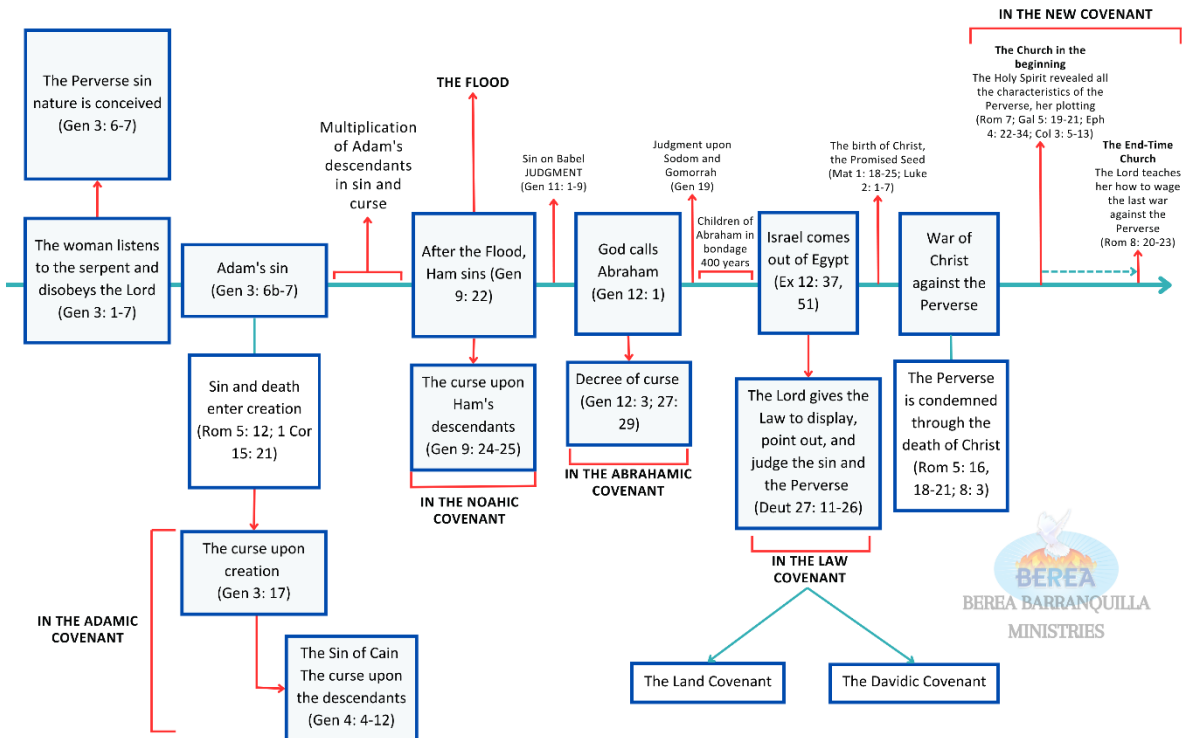
During her early years, the Church had the war against the Perverse, which is described in all the epistles of the apostle Paul. The Holy Spirit revealed to Paul all the Perverse's characteristics, how she works, how she hides, how she camouflages herself, and how she deceives. Therefore, in Romans chapter 7 and Galatians 5:19-21, the apostle describes how the Perverse acts and how the Law points at her in detail, showing her perversions, depravities, and abominations; and how the Perverse is in our body, in the members; because of which the apostle cries out: "24 O wretched man that I am! Who will deliver me from this body of death?" (Romans 7:24).

There is a timeline between Romans chapters 7 and 8 that shows the war against the Perverse that the Early Church had and the war that would have the End-Time Church, the

one we have now. This war is described in Romans 8 because the time described is just before the redemption of our body, which will take place at Christ's coming for His Church. Let us see the summary of all the above in the following figure:

Figure 2

A brief history of the war against the Perverse, the sinful Nature



#### 6.4. The war against the Perverse of the Early Church and the war against the Perverse of the Church of the End Times

The war against the Perverse that the Early Church fought can be summarized as follows:

The Holy Spirit exhibited the Perverse old nature this way:



1. Teaching the Early Church how the Law described the Perverse in her exceedingly sinful sins (Romans 8:13).
2. Teaching the Church how the Perverse acts by taking opportunity by the commandment (Romans 7:7-12).
3. And teaching how the Perverse reigns and rules, taking the body's members as instruments of unrighteousness (Romans 7:21-23).

The war of the End-Time holy Church against the Perverse, which is described in Romans chapter 8, is the following:

(a) It is the last war because the last enemy is death (1 Corinthians 15:26), and its sting is sin, the Perverse; the holy Church will be the first to be delivered from death, that is, from the Perverse, by the power of resurrection and glorification (1 Corinthians 15:26, 50-56).

(b) The Holy Spirit teaches the holy Church the weapons to fight the war against the Perverse old nature in order to make her die with her works, for it is the way the holy Church can be made alive, glorified to go to the New Jerusalem (Romans 8:13); the weapons are:

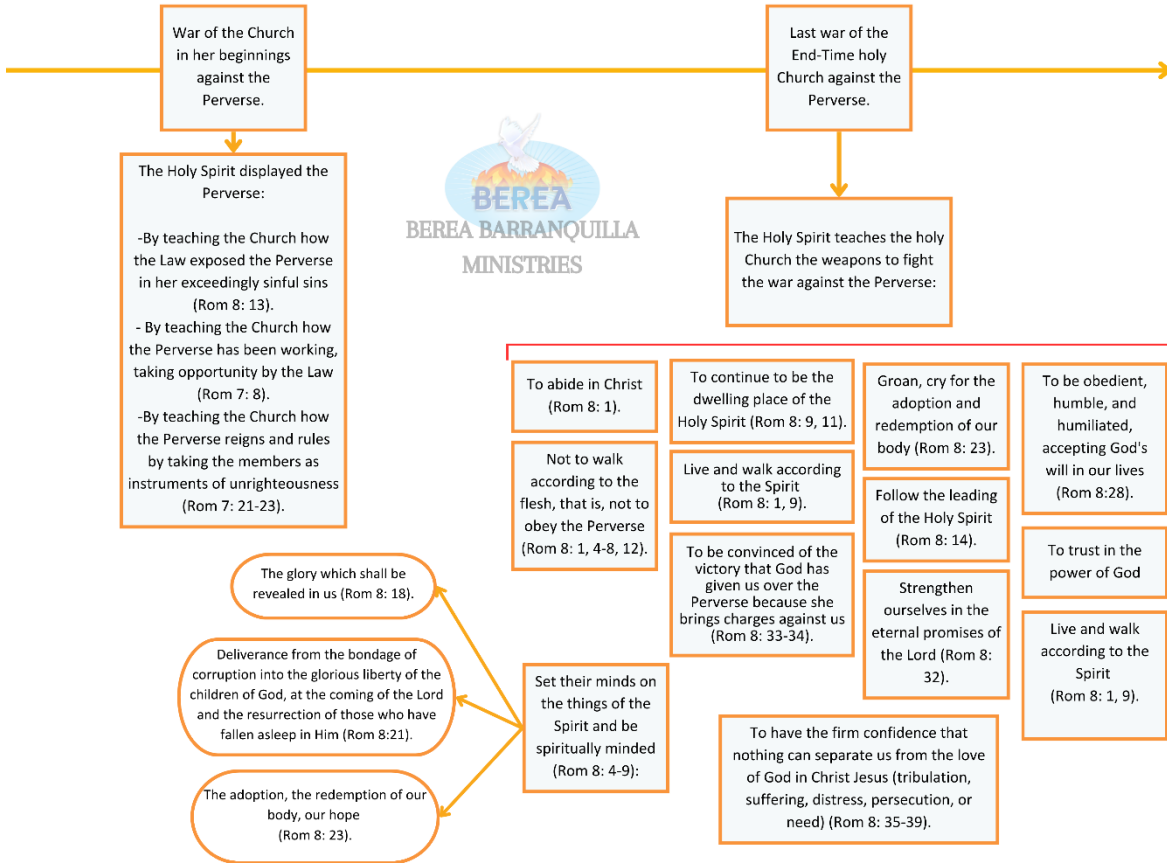
- Abide in Christ (Romans 8:1).
- Not to walk in the flesh, that is, not to obey the Perverse (Romans 8:1, 4-8, 12).
- To continue to be a dwelling place of the Holy Spirit (Romans 8:9, 11).
- To live and walk according to the Spirit (Romans 8:1, 9).
- Set our minds on things of the Spirit and be spiritually minded (Romans 8:4-9, 18); the things of the Spirit are: the glory which shall be revealed in us (Romans 8:18), the deliverance from the bondage of corruption into the glorious liberty of the children of God, the coming of the Lord and the resurrection of those who have fallen asleep in Him (Romans 8:21), the adoption, the redemption of our body, our hope (Romans 8:23).
- To groan, to cry out for the adoption, and the redemption of our body (Romans 8:23).
- Follow the guidance of the Holy Spirit (Romans 8:14).

- To be obedient, humble, and humiliated, accepting all the will of God in our lives (Romans 8:28).
- To strengthen ourselves in the eternal promises of the Lord (Romans 8:32).
- To trust in the power of God (Romans 8:31).
- To be fully convinced of the victory that God has given us over the Perverse because she brings a charge against us (Romans 8:33-34).
- To have the firm confidence that nothing can separate us from the love of God in Christ Jesus; no hardship, tribulation, suffering, distress, persecution, or need; we cannot abandon the Lord because of these things because He has given us everything to overcome (Romans 8:35-39).

Christ made a public spectacle of the Perverse nature and condemned her; and to us, the holy Church, the Lord gave us the mission to put to death her with all her works because she is a defeated enemy; this is the last war; let's see the war summarized in the following figure:

Figure 3

The war of the Early Church and the war of the End-Time Church against the Perverse



**This book deals with the events of the End-Time Church and explains why the book of Acts of the Apostles does not have an explicit conclusion. Thus, the Lord implies that Church's history would continue, for she would continue until she is taken to the New Jerusalem in order to finish the dispensation of the Church. In *The Acts of the Church of the End Times: The Calendar*, the reader will find an in-depth analysis of the specific prophecies written in the Old and New Testaments about what the Church had to do and would experience before the Rapture. This book will enable believers to obey the Lord's instructions so that the Church will be prepared and affirmed. In this way He confirm and establish her until the day of eternity.**

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